## TOWN OF HOLLAND NOTICE OF MEETING

ORGANIZATION:	Plan Commission*
DATE:	Wednesday, January 2, 2019
TIME:	7:00 p.m.
PLACE:	Town Hall, W7937 County Road MH
PURPOSE:	Regular Monthly Meeting

## All items listed include discussion and possible action:

- 1. Call to order
- 2. Approve minutes of November 7, 2018
- 3. Citizens' Concerns\*\*
- 4. Rezone: Tyler and Amanda McCoy N8141 Amsterdam Prairie Road, to rezone a 5.01 acre parcel from General Agricultural to Rural (east side of Amsterdam Prairie Road, north of Old 93)
- 5. Zoning Appeals:
  - (A) Tom Ciokiewicz, N8691 Hanson Drive, zoning variance to retain two detached accessory buildings that exceed the allowed square footage
  - (B) Fredrick Bauer Jr., N8723 Hanson Drive, zoning variance to retain a carport that is within the right-of-way and exceeds the allowed square footage of a detached accessory building and for a garden shed further exceeding allowable square footage
- 6. Comprehensive Plan Map clarification: Discussion and possible action to establish intent of a missing overlay (area east of Highway 53, including portions of Sylvester Road, all of Evans Valley Road and Holseth Road)
- 7. Preliminary discussion by Jay Clark, W7312 Sylvester Road, to rezone a 6.77 acre parcel from General Agricultural to Rural
- 8. Review and input concerning recommendations of the October 9<sup>th</sup> Nitrate Task Force Report presented to the La Crosse County Health And Human Services Board
- 9. Policy Discussion: Sand Mining
  - (A) Report on the December 11<sup>th</sup> UW Extension "Nonferrous Mining" workshop (Cholewa/Klenke)
  - (B) Discussion of possible development of an ordinance to license sand mining (nonferrous metallic mining)
- 10. Future agenda items and announcements
- 11. Adjourn

\*Board members may be present for purposes of information gathering.

**\*\*CITIZENS' CONCERNS**: The Plan Commission may receive information from the public but reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

**PERSONS WITH DISABILITIES**: If you need accommodation to attend this meeting, please call the Town Clerk at 526-3354 as soon as possible.

## DATE NOTICE E-MAILED & POSTED: 12/27/18

Agenda posted at the Town Hall, Holmen Post Office and Holmen County Library. Agenda subject to change. Check the Town Hall posting for any changes or addendums.